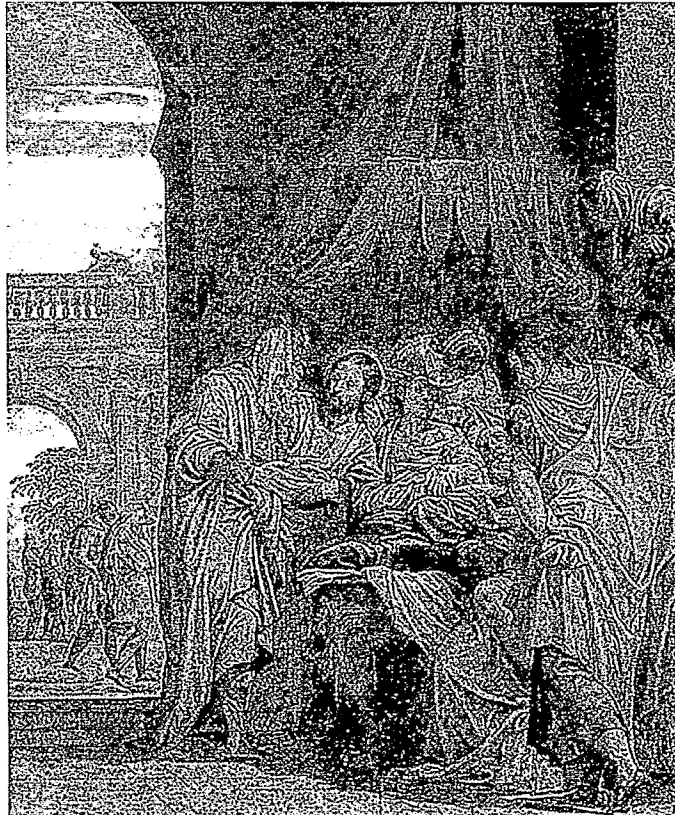


St. John Lutheran Church and Preschool

Twenty-Fourth Sunday After Trinity

Divine Service Setting Three
November 9&10, 2024



St. John Lutheran Church and Preschool

520 Paddock Avenue

Meriden, CT 06450

Church Office 203-238-2331 Hours M-W 9am – 2pm

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Facebook: St. John Lutheran Church & Preschool

Holy Communion *The Lord welcomes to his table all who repent of sin and trust in Jesus Christ as Savior. In this meal the Lord is present by a mystery in his body and blood for the forgiveness of sins. As the Lord's Supper is a confession of the faith which is confessed at this altar and lest any eat and drink unworthily, those who are not yet instructed as members or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Lord's Supper, are asked to first speak to the pastor. Those who are not communing but wishing to receive a blessing are also invited to come forward. Simply bow your head to indicate that a blessing is desired.*

As we prepare for worship together please remember to set your phone to silent mode. Thank You!

Mission Statement: Growing a Christian Community rooted in Faith, Fellowship, and Service

Cover: Veronese, Paolo, *Raising of the Daughter of Jairus*, Louvre, 1540.

November 9&10, 2024

As we gather for this service let us take time to lay aside our thoughts of other things as we prayerfully prepare for the worship of our Lord. Inside the front covers of your hymnal are Prayers For Worship. Additionally inside the back covers of your hymnal are the Nicene and Apostles' Creeds as well as the Lord's Prayer.

Bell tones and Prelude -

(we prepare in silent prayer during the time of the prelude)

Hymn: *When Morning Gilds the Skies*

807

(As the music begins, please rise to sing)

Confession And Absolution

p. 184

Introit: *Psalm 95:1-4; antiphon: vv. 6-7a*



Antiphon: Oh come, let us worship and | bow down;*

let us kneel before the LORD, our | Maker!

For he | is our God,*

and we are the people of his pasture, and the sheep | of his hand.

C: Oh come, let us sing | to the LORD;*

let us make a joyful noise to the rock of our sal- | vation!

Let us come into his presence with thanks- | giving;*

let us make a joyful noise to him with | songs of praise!

For the LORD is a | great God,*

and a great King a- | bove all gods.

In his hand are the depths | of the earth;*

the heights of the mountains are his | also.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Antiphon

Kyrie - *Lord Have Mercy* p. 186

Hymn Of Praise: *Gloria in Excelsis* p. 187

Salutation and Collect of the Day (Sung)

First Reading: *Isaiah 51: 9-16*

In those days the prophet Isaiah spoke, saying: "Awake, awake, put on strength, O arm of the Lord! Awake as in the ancient days, in the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent? Are You not the One who dried up the sea, the waters of the great deep; that made the depths of the sea a road for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness; sorrow and sighing shall flee away. I, even I, am He who comforts you. Who are you that you should be afraid of a man who will die, and of the son of a man who will be made like grass? And you forget the Lord your Maker, who stretched out the heavens and laid the foundations of the earth; you have feared continually every day because of the fury of the oppressor, when he has prepared to destroy. And where is the fury of the oppressor? The captive exile hastens, that he may be loosed, that he should not die in the pit, and that his bread should not fail. But I am the Lord your God, who divided the sea whose waves roared—the Lord of hosts is

His name. And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.' ”

A: This is the Word of the Lord.

C: Thanks be to God.

Epistle: *Colossians 1: 9b-14*

Brethren: We do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins, through Jesus Christ our Lord.

P: This is the Word of the Lord.

C: Thanks be to God.

Gradual: *Psalm 116:8, 1*

A: You have delivered my | soul from death,*
 my eyes from tears, my feet from | stumbling.
 I love the LORD, because | he has heard*
 my voice and my pleas for | mercy.

Holy Gospel: *Matthew 9: 18-26*

P: The Lord be with You.

C: And with your Spirit.

The Holy Gospel according to St. Matthew, the 9th chapter.

C: Glory be to Thee, O Lord.

At that time: While Jesus was still speaking to the multitudes, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." So Jesus arose and followed him, and so did His disciples. And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. For she said to herself, "If only I may touch His garment, I shall be made well." But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has saved you." And the woman was made well from that hour. When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

Hymn of the Day *My Faith Looks Up to Thee* **702**

Sermon

Offertory Music: *Yes, Jesus Loves Me –*
M.McDonald (Sunday)

Offertory: *Create in Me a Clean Heart* **p. 192**

Prayer of the Church

Preface **p. 194**

Sanctus - Holy, Holy, Holy **p. 195**

Prayer of Thanksgiving 1

The Words of Our Lord **p. 197**

Lord's Prayer **p. 196**

Pax Domini – The Peace of the Lord **p. 197**

Angus Dei – Lamb of God **p. 198**

Distribution

p. 199

The Lord welcomes to his table all who repent of sin and trust in Jesus Christ as Savior. In this meal the Lord is present by a mystery in his body and blood for the forgiveness of sins. As the Lord's Supper is a confession of the faith which is confessed at this altar and lest any eat and drink unworthily, those who are not yet instructed as members or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Lord's Supper, are asked to first speak to the pastor. Those who are not communing but wishing to receive a blessing are also invited to come forward. Simply bow your head to indicate that a blessing is desired.

Communion Prayers *During the time before, during and after Communion you may wish to pray while kneeling or sitting in your pew. Prayers are provided for the time of Communion inside the front covers of the hymnals under "Prayers for Worship."*

Post-Communion Collect *(Please Rise)*

p. 201

Salutation and Benedicamus

p. 201

Benediction

p. 202

Closing Hymn *Holy, Holy, Holy*

507

(silent prayer)

Postlude

Voluntary in d - Anonymous

¹ *The Prayer of Thanksgiving III – adapted from Apostolic Tradition, Worship Supplement, CPH 1969*

Church Attendance

Saturday.....	15
Sunday.....	51

Offerings for God The offering box is available in the narthex for our giving.

Welcome Guests! Please take a moment to fill out the form in the red Record of Fellowship pads at the end of your pew. This will help us to get to know you as you share worship among us!

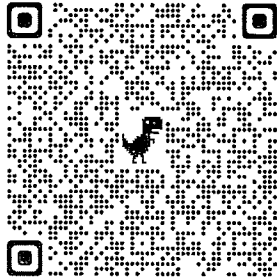
Assisting with our services: Assistant: Bill Leon(Sat), Carl Vensel (Sun); Lead Deacon: Gary Poulin (Sat), Faith Twining (Sun); Readers: Neal Kelly (Sat), Luck Plyley (Sun); Altar Guild: Donna Dlugos (Sat), Faith Twining (Sun).

Stewardship 2025: There are pledge cards on the narthex table for our members to take home. Please pick up a pledge card and prayerfully consider the offering of your time, talent, and treasure to your Lord! On the weekend of **November 23rd and 24th**, our members will have the opportunity to bring their pledge cards forward to be placed on the altar offering box. May the Lord bless our offering of ourselves to the Lord!

God's Blessing: *"Pray over them, anointing them with oil in the name of the Lord."* James: 5:14 The blessing of God with prayer and the anointing with oil is an ancient and biblical custom. Following services on **Saturday, November 30th, and Sunday, December 1st**, you are invited to join at the altar area after service for a brief time of scripture, prayer and this request of God's blessing!

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Support Our Preschool: The preschool has set up a wishlist for supplies and other teaching items on Amazon. Use your cell phone's app to scan this QR code to link directly to the wishlist. You can order and have items shipped directly to the preschool. Thank you for your support.



Joyful Response: Joyful Response is a program we offer here at Saint John Lutheran Church where you can make your contributions to the Lord through online banking if you wish. If you're interested, a form has been included on our website detailing all the information we need from you! When you've completed it, please leave it in the mailbox outside the office door.

Christmas Memorials: Christmas memorials are available at the table in the narthex. You may purchase a poinsettia or make a monetary contribution. Deadline for poinsettia order is Sunday, November 24th, and monetary contributions continue to December 15th.

News at Saint John

Wednesday Worship: During this season we will explore mid-week Trinity themed readings. We will worship in the Saint John Chapel each Wednesday evening for the Divine Service at 7pm. Join us in God's presence!

Divine Service Setting 3: We celebrate the return to Divine Service Setting 3! With Divine Service Setting 3 St. John recovers its roots! This service is the old "Common Service" which was the prevailing English Liturgy in use since 1888 by Lutheran Congregations across America. It seems that St. John began to use this setting back in 1919 and continued its use with the Lutheran Hymnal (TLH) which was produced in 1941. St. John continued to worship with this setting for the majority of its history as did the majority of American Lutheran Churches over the years. May the Lord bless us as we regularly share the Divine Service among us!

We Welcome Our New Members: Chris Dougan, Carlene and Kyle Fox, *with Aidan and Olivia*, Crystal Walsh and Brennen Gurtowski, Ralph Mingoello, *with Madison*, Nathan and Kimberly Moran

Operation Christmas Child: St. John Lutheran Church will once again be collecting items, packing them in shoe boxes, and having them mailed to people around the world. Suggested items are toys, school supplies, personal hygiene items and no perishable foods are allowed. You can also write a check made payable to "Samaritan's Purse" with "Operation Christmas Child" in the memo. All gifts and checks must be at the church by noon on Sunday November 24, 2024.

*The Strength of the Lord Is Our Salvation from Sin,
Death, and Darkness*

A shroud of darkness engulfs us. Sin, death, and disease threaten to sever us from life's fullest measure. Without new life in Christ Jesus, there would be no light to dissipate, dispel, or curb grief and sadness. But Jesus has qualified us "to share in the inheritance of the saints of light" delivering us from the dark domain (Col. 1:9–14). "I have put my words in your mouth and covered you in the shadow of my hand, ... You are my people" (Is. 51:9–16). The presence of Christ, in word, wine, bread, and water, confronts our sinful nature with forgiveness. In the sacraments, God claims us to be His very own children, creating, and sustaining our faith. So in Christ, we humbly receive the words, "your faith has made you well" (Matt. 9:18–26). On the last day God will surely awaken us also from slumber in resurrection glory. Lcms.org/worship